



Abacus Primary School

Religious Education Policy

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Abacus Primary School

Religious Education (RE) Policy

Aims and objectives

1. Religious education enables children to investigate and reflect on some of the most fundamental questions asked by people. At Abacus Primary School, we develop the children's knowledge and understanding of the major world faiths, and address fundamental questions concerning, for example, the meaning of life and the existence of a divine spirit.
2. We enable children to develop a sound knowledge not only of Christianity but also of other world religions, especially those that are the main faiths of children within our school. Children reflect on what it means to have a faith and to develop their own spiritual knowledge and understanding. We help the children to learn from religions as well as about religions.
3. Our objectives in the teaching of RE are, for all of our children:
 - to develop an awareness of spiritual and moral issues arising in their lives;
 - to develop knowledge and understanding of Christianity and other major world religions or value systems adhered to in the UK;
 - to develop an understanding of what it means to be committed to a religious tradition;
 - to be capable of reflecting on their own experiences, and of developing a personal response to the fundamental questions of life;
 - to develop an understanding of religious traditions, and an appreciation of cultural differences in the UK today;
 - to develop their investigative and research skills, in order to hold reasoned opinions on religious issues;
 - to have respect for other people's views, and hence to celebrate diversity in society.

The legal position of religious education

Religious Education is a statutory subject within the curriculum. Our aims on teaching it are based on the agreed Essex syllabus for Religious Education "exploRE".

At Abacus Primary School the Religious Education content taught is broadly Christian but incorporates other major world faiths in line with the Essex agreed syllabus.

RE must be taught to all registered pupils, apart from the following:

- those withdrawn from all or part of RE by their parents,
- Children under compulsory school age.
- RE 'has equal standing in relation to national curriculum subjects within a school's curriculum'.
- Parents can choose to withdraw their child(ren) wholly or partly from RE, and teachers have the right not to teach this subject.

Teaching and learning style

4. We base our teaching and learning style in RE on the key principle that good teaching in RE allows children both to learn about religious traditions and to reflect on what the religious ideas and concepts mean to them. Our teaching enables children to extend their own sense of values, and promotes their spiritual growth and development. We encourage children to think about their own views and values in relation to the themes and topics studied in the RE curriculum.
5. Our teaching and learning styles in RE enable children to build on their own experiences and to extend their knowledge and understanding of religious traditions. We use their experiences at religious festivals such as Easter, Diwali, Passover, etc. to develop their religious thinking. We organise visits to local places of worship, and invite representatives of local religious groups to come into school and talk to the children.
6. Children carry out research into religious topics. They study particular religious' faiths and compare the religious views of different faith groups on topics such as rites of passage or festivals. Children investigate religious and moral issues either individually or in groups. Sometimes, they prepare presentations on a computer and share these in assemblies.
7. We recognise the fact that all classes in our school have children of widely differing abilities, so we provide suitable learning opportunities for all children by matching the challenge of the task to the ability of the child. We achieve this in a variety of ways, e.g. by:
 - Setting tasks which are open-ended and can have a variety of responses;
 - Setting tasks of increasing difficulty (we do not expect all children to complete all tasks);
 - Grouping the children by ability in the room, and setting different tasks for each ability group;
 - Providing resources of different complexity, adapted to the ability of the child;
 - Using classroom assistants to support the work of individuals or groups of children.

RE curriculum planning

8. RE is a foundation subject in the National Curriculum. We plan our RE curriculum in accordance with the Essex Agreed Syllabus "exploRE". We ensure that the topics studied in RE build on prior learning. We offer opportunities for children of all abilities to develop their skills and knowledge in each unit, and we ensure that the progression planned into the scheme of work offers the children an increasing challenge as they move through the school.
9. We carry out the curriculum planning in RE in two phases (long-term and short-term). The long-term plan maps the RE topics studied in each term during each key stage. We teach RE topics in conjunction with other subjects. Some of our medium-term (termly) topics have a particular historical focus (Egyptian) In Key Stage 2, we place an increasing emphasis on the study of religious themes and topics in their own right.
10. The class teacher writes the plans for each lesson and lists the specific learning objectives and expected outcomes. S/he keeps these individual plans and often discusses them on an informal basis with the phase leader.

The Foundation Stage

11. We teach RE to all children in the school, including those in the reception class. In reception classes, RE is an integral part of the topic work covered during the year. As the reception class is part of the Foundation Stage of the National Curriculum, we relate the RE aspects of the children's work to the objectives set out in the Early Learning Goals, which underpin the curriculum planning for children aged three to five.

Contribution of RE to the teaching in other curriculum areas

English

12. RE contributes significantly to the teaching of English in our school by actively promoting the skills of reading, writing, speaking and listening. We encourage the children to write letters and record information, in order to develop their writing ability within lessons.

Personal, social and health education (PSHE)

13. Through our RE lessons, we teach the children about the values and moral beliefs that underpin individual choices of behaviour. Therefore, for example, we contribute to the discussion of topics such as smoking, drugs and health education. We also promote the values and attitudes required for citizenship in a democracy by teaching respect for others and the need for personal responsibility. In general, by promoting tolerance and understanding of other people, we enable children to appreciate what it means to be positive members of our pluralistic society.

Spiritual, moral, social and cultural development

14. Through RE in our school, we provide opportunities for spiritual development. Children consider and respond to questions concerning the meaning and purpose of life. We help them to recognise the difference between right and wrong, through the study of moral and ethical questions. We enhance their social development by helping them to build a sense of identity in a multi-cultural society. Children explore issues of religious faith and values and, in so doing; they develop their knowledge and understanding of the cultural context of their own lives.

RE and ICT

15. We use ICT to enhance teaching and learning in RE, wherever appropriate, in all key stages. For example, children are taught to select and analyse information using the Internet. Older children use PowerPoint to help them to make presentations on various topics. Younger children can take photographs of the class acting out a Bible story. They can then make a class storybook of it, by adding in speech bubbles and a narrative text. A digital video camera can record a visit to a place of worship, and pupils can find the various artefacts in churches by doing virtual tours on church websites.

RE and inclusion

16. At our school, we teach RE to all children, whatever their ability and individual needs. RE forms part of the school's curriculum policy to provide a broad and balanced education to all children. Through our RE teaching, we provide learning opportunities that enable all pupils to make good progress. We strive hard to meet the needs of those pupils with special educational needs, those with disabilities, those with special gifts and talents, and those learning English as an additional language, and we take all reasonable steps to achieve this.
17. When progress falls significantly outside the expected range, the child may have special educational needs. Our assessment process looks at a range of factors – classroom organisation, teaching materials, teaching style, and differentiation – so that we can take some additional or different action to enable the child to learn more effectively. This ensures that our teaching is matched to the child's needs.

18. Intervention through SEND support will lead to the creation of a One Plan for children with special educational needs. The plan may include, as appropriate, specific targets relating to religious education.
19. We enable all pupils to have access to the full range of activities involved in RE. Where children are to participate in activities outside the classroom (a visit to a Jewish Synagogue, for example, that involves a journey), we carry out a risk assessment prior to the activity, to ensure that the activity is safe and appropriate for all pupils.

Assessment for learning

20. Children demonstrate their ability in RE through a variety of different ways. Younger children might, for example, act out a famous story from the Bible, whilst older pupils might produce a PowerPoint presentation based on their investigation of sacred texts. Teachers will assess children's work in RE by making informal judgements as we observe them during lessons. On completion of a piece of work, the teacher assesses the work and gives the child written or verbal feedback to help guide progress. Older children are encouraged to make judgements about how they might improve their work in the future. The teacher will record the attainment grades awarded at the end of a unit of work in his or her mark book. This information is used to assess the progress of each child, for setting new goals, and for passing information on to the next teacher at the end of the year.
21. We follow the assessment policy as set out by the Essex exploRE. This sets out the expected level of attainment for pupils at the end of each Key Stage. At the end of a whole unit of work, the teacher makes a summary judgement about the work of each pupil in relation to his or her expected level of attainment. This, is recorded on our assessment system. We use these grades as a basis for assessing the progress of the child, and we pass this information on to the next teacher at the end of the year.
22. Phase leaders keep samples of children's work in a portfolio. This demonstrates the expected level of achievement in RE in each year of the school.

Resources

23. We have sufficient resources in our school to be able to teach all our RE teaching units. The school library has a good supply of RE topic books and computer software to support the children's individual research.

Monitoring and review

24. The coordination and planning of the RE curriculum is the responsibility of the phase leaders, who also:
 - Support colleagues in their teaching, by keeping informed about current developments in RE and providing a strategic lead and direction for this subject;
 - Give the headteacher an annual summary report in which s/he evaluates the strengths and weaknesses in RE and indicates areas for further improvement;
 - Use specially allocated regular management time to review evidence of the children's work, and to observe RE lessons across the school.
25. The quality of teaching and learning in RE is monitored and evaluated by the headteacher as part of the school's agreed cycle of lesson observations. This policy will be reviewed at least every two years.

Reviewed – Autumn 2019
Next review date - Summer 2021